

# ONE MIND...ONE HEART...ONE SPIRIT!

## OLPH School Program with Food City

OLPH School is participating with Food City in "For My School" program to earn free school supplies. Stop by the school or church office to pick up your card and help us earn free school supplies. Thank you!

### **AFTER THE HOMILY WITH FR. MICHAEL**

**Friday, October 9, 2009  
in the church at 7p.m.**

COME OUT FOR A UNIQUE AND INSPIRATIONAL INTERACTIVE NIGHT AS WE DIVE INTO THE MEANS AND MOTIVES BEHIND THE HOMILIES OF FR. MICHAEL

**Surely there is more where that came from...**

WE HAVE ENJOYED SO MANY THEMES AND MESSAGES IN FR. MICHAEL'S HOMILIES OVER THE PAST TWO YEARS

NOW IS YOUR CHANCE TO HEAR MORE IN DEPTH TEACHINGS AND HAVE YOUR ONE ON ONE QUESTIONS ANSWERED

IF YOU HAVE A PARTICULAR HOMILY YOU REMEMBER AND WOULD LIKE MORE INDEPTH TEACHING ON THE SUBJECT SIMPLY FILL OUT THE FORM AND DROP IT IN THE COLLECTION BASKET PRIOR TO OUR NEXT AFTER THE HOMILY.

## TREASURES FROM OUR TRADITION

How long have there been parochial schools in the United States? Longer than you may imagine. The Jesuit fathers opened Saint Mary School in Philadelphia in 1782 in the first light of independence. Catholic and Protestant squabbles about the nature of education forced the Fathers to make this risky and innovative venture in the heart of the city. The school was closed by a devastating fire in 1902, but reopened in 1968 as St. Mary Interparochial School, the first example of a shared parochial school. It is also the only Catholic school within the confines of a national park. This is the "Mother School" of this uniquely American institution. Many parochial schools, especially in "national parishes," were established to preserve the culture and language of the "old country," and also to protect young people from prejudice.

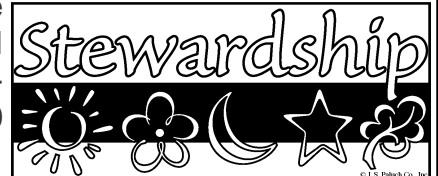
In other countries, Ireland for one, the Church is authorized to run national schools, sometimes under the sponsorship of a parish. In still other places, such as Quebec, publicly-funded "separate schools" were administered by the Church. Whenever the state funds Catholic schools, normally enrollment is guaranteed to all applicants. The Quebec system was dismantled in 1998 when the state decided to reorganize schools along linguistic lines rather than religious affiliation. Parochial schools require considerable sacrifice, but they endure as a distinctive treasure of the Church in the United States.

—Rev. James Field, © Copyright, J. S. Paluch Co.

### **Here's a thought....**

Jesus says, "Wherever your treasure is, there the desires of your heart will also be" (Matthew 6:21). If I put my money in a boat, that's where my affection goes. Wherever I put my money, that's what becomes important to me. If I put God first when it comes to my money, it says, "God, you're first in my life."

We develop spiritual fitness when we honor God by giving him a tithe every week. Tithing is the spiritual habit of giving back to God the first 10 percent of all I make. If I make \$100, I give \$10 back to God; if I make \$1000, I give \$100 back to God. I get to keep 90 percent but I give 10 percent to him.



**After the Homily with Fr. Michael**

**Request For More In-depth teaching  
and discussion of a previous homily**

Name \_\_\_\_\_

Mass attended \_\_\_\_\_

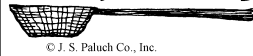
Theme of Homily \_\_\_\_\_

Questions for discussion at the event

What more would you like to know about this particular theme or subject?

Our Lady of Perpetual Help  
 Weekly Contribution Amounts  
**Sunday, September 13, 2009**  
 Sunday Collection

**Weekly Offering**



\$12,096.66

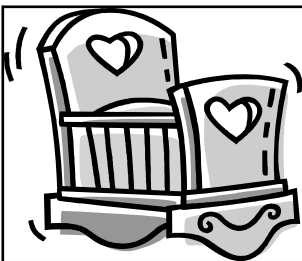
*Thank you for your continued generosity!*

**Cradle Sunday!**

Our Lady of Perpetual Help Church will be holding a **Cradle Sunday on October 3<sup>rd</sup> and 4<sup>th</sup>** to benefit **Life Choices Women's Clinics**. With current, tough economic times, many mothers and mothers-to-be need our support and help.

You can help by bringing a gift of a new (or gently used) baby or maternity item to mass. The most requested items are size 3 diapers.

Offering ultrasounds to women who are considering abortion is an effective tool in helping women to re-consider their decision.



Your financial support to fund these ultrasounds allows us to provide the most precious gift to an unborn child, Life!

**PARISH SCHEDULE**

**Monday, Sept. 21/Lunes, 21 de Sept., 2009**  
 5:30 pm Children's Choir Practice Confer. Rm  
 7:00 pm Youth Group Hall  
 7:30 pm Neocatechumenal Way Church

**Tuesday, Sept. 22/Martes, 22 de Septiembre**  
 9:30 am World Apostolate of Fatima Chapel  
 6:00 pm Christian Formation, Spanish Class Rms  
 7:00 pm RCIA, Spanish Confer. B  
 7:00 pm RCIA, English Confer. A  
 7:00 pm Novena/Rosary Church

**Wednesday, Sept. 23/Miercoles, 23 de Sept.**  
 6:00 pm Christian Formation, English Class Rms  
 7:00 pm Adult Choir Practice Confer. Rm  
 7:00 pm Bible Study, Gospel of Luke Chapel

**Thursday, Sept. 24/Jueves, 24 de Septiembre**  
 6:00 pm Spanish Choir Practice Confer. Rm  
 7:00 pm Adult Catechism Confer. B  
 7:00 pm Agua Viva Hall  
 7:00 pm Guadalupanos Capilla  
 7:30 pm Neocatechumenal Way Church

**Friday, Sept. 25/Viernes, 25 de Septiembre**  
 7:00 pm Grupo Familiar Capilla  
 7:00 pm Grupo Jovenes Casa Maria

**Saturday, Sept. 26/Sabado, 26 de Septiembre**  
 9:00 am Training (Eng. EM's & Lectors) Hall  
 4:00 pm Youth Group Confer. B

**Sunday, Sept. 27/Domingo, 27 de Septiembre**

**READINGS FOR THE WEEK**

**Monday:** Eph 4:1-7, 11-13; Mt 9:9-13  
**Tuesday:** Ezr 6:7-8, 12b, 14-20; Lk 8:19-21  
**Wednesday:** Ezr 9:5-9; Lk 9:1-6  
**Thursday:** Hg 1:1-8; Lk 9:7-9  
**Friday:** Hg 2:1-9; Lk 9:18-22  
**Saturday:** Zec 2:5-9, 14-15a; Lk 9:43b-45  
**Sunday:** Nm 11:25-29; Ps 19; Jas 5:1-6; Mk 9:38-43, 45, 47-48

**Masses for the Week**

**Monday, September 21 — St. Matthew**  
 6:15 am —† Mary Brown  
 8:30 am - † Silvestre Bejarano

**Tuesday, September 22**  
 6:15 am— † Eleuteria Jauregui  
 8:30 am † Erlinda Ramirez

**Wednesday, Sept. 23 — St. Pio of Pietrelcina**  
 6:15 am —† Romana Yap  
 8:30 am † Andrea Maria Rincon

**Thursday, September 24**  
 6:15 am - Intentions Flora Dean (BD)  
 8:30 am - † Victor O. Ramirez

**Friday, September 25**  
 6:15 am - † Erlinda Ramirez  
 8:30 am —† Paul Silva  
 7:00 pm - † Gabriel Meza

**Saturday, September 26**  
 8:30 am - † John Lees  
 5:00 pm - For the People  
 7:00 pm - † Rosario Huisor

**Sunday, September 27**  
 6:30 am —† Raymond O. Espinoza  
 8:30 am † Mary Lou Gabriel  
 10:00 am † Gumercindo Mora  
 10:30 am † Sebastian & Nellie Aldama  
 12:30 pm —† Hermilo Tovar Duran

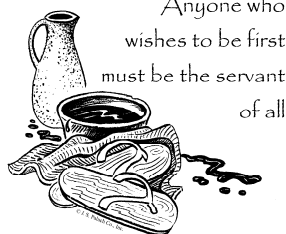
**Remember in prayer all who are sick in our community, and those who have asked for your prayers:** Doug Brunner, George and Lydia Bicolis, Mary Fedro, Anne Fogus, Delfina Noriega, Darrell Dockery, William Seely, Lupe Escamilla, Jenny Dunston, Arvilla Schrayner, Mark Dreher, Pam Meyers, Kevin Chisquet, Concha Jauregui, Jim Vasquez, Marlana Peña, Pat Norby, Frances Bowers, Maria Carpenter, Jesus de la Cruz, Margarita Millan, Elizabeth Millan, Joann Soto, Jackie Soto, Tina Betencourt, Cruz Hernandez, Eloisa Lopez, Cindy Gentry, Michael Manners, Richard Hernandez, Rose Ann Carpenter, Belen Ani, John Boland, Madeline Gross, Pat Hofer, Ron Benson, Ann Whiting, Thomas Hassett, Rene Woodward, Paula Cano, and Marjorie A. Weise. **Pray for deployed members of the military:** Lance Corp. Juan Torres **Pray for all who have died:** Paul Silva, Leonard O'Brien, Erlinda Ramirez and Maria Arzate

## LECTURAS DE LA SEMANA

**Lunes:** Ef 4:1-7, 11-13; Mt 9:9-13  
**Martes:** Esd 6:7-8, 12b, 14-20; Lc 8:19-21  
**Miércoles:** Esd 9:5-9; Lc 9:1-6  
**Jueves:** Ag 1:1-8; Lc 9:7-9  
**Viernes:** Ag 2:1-9; Lc 9:18-22  
**Sábado:** Zac 2:5-9, 14-15a; Lc 9:43b-45  
**Domingo:** Num 11:25-19; Sal 19 (18); Stgo 5:1-6; Mc 9:38-43, 45, 47-48

## Worldwide Marriage Encounter

**“If anyone wishes to be first, he shall be the last of all and the servant of all.”** (Gospel) Marriage is about serving each other with a love that brings joy. The next **Worldwide Marriage Encounter Weekends are October 2-4 in Tucson and November 6-8 in Phoenix.** For scheduling purposes and registrations are due one month in advance. Contact 602-242-6141 or cwessel@csc.com



## First Friday Adoration

Friday, October 2

On Friday, October 2nd there will be First Friday Eucharistic Adoration in the church from 7:00 pm to 8:00 pm. **Come and adore the Lord with us. Pray for peace in the world.**



## HOW DO WE TREAT THE MESSENGER?

Let's not be too hasty in defining who is "the wicked one" and who (namely us) is just! We are very quick to label others as evil, because we tend to label ourselves as good guys. We don't like it when we are brought up short by a prophetic voice that brings us some bad news about our own behavior. We don't like to be reproached for transgressions of the law or charged with violations of our training.

We may condemn and abuse those who bring us up against these truths about ourselves when, if we were really good, we would thank them for helping to keep us on the right path. This is the way they treated the prophets and the way they treated Jesus. Is this also the way we treat those whose message we don't like?

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## TRADICIONES DE NUESTRA FE

Cuando Jesús hablaba de sí mismo, muchas veces lo hizo en tercera persona, refiriéndose así mismo como: **“El Hijo del Hombre”**. En hebreo, la expresión hijo de hombre se escribe ben Adam (hijo de Adán/hombre) o kibar anash (hijo del humano). Normalmente pensamos que con este título Jesús se está identificando con nosotros quienes somos ben Adam. No obstante, el Nuevo Testamento prefiere Huios anthropos que se encuentra en el libro de Daniel 7:11-14. En Daniel, el Hijo del Hombre no es un simple ser humano, es un ser glorificado que llega en las nubes y Dios le otorga dominio, honor y gloria.

En la época de Jesús se esperaba que el Hijo del Hombre sería el pobre y oprimido que, rescatado por Dios, recibía el derecho de juzgar a sus opresores. El Hijo del Hombre sabe lo que es sufrir, por eso, en lugar de vengarse, es misericordioso. Jesús es este **“Hijo del Hombre”** que se identifica con los hijos e hijas de Adán, especialmente con las personas más débiles y abusadas. Vendrá para juzgar a vivos y muertos.

—Fray Gilberto Cavazos-Glz, OFM, © Copyright, J. S. Paluch Co.

## CÓMO TRATAMOS AL MENSAJERO

No debemos precipitarnos a definir quiénes son “los malvados” y quiénes (es decir nosotros) son los justos. Tendemos a clasificar rápidamente a los demás como malos, porque solemos considerarnos buenas personas. No nos gusta que una voz profética nos critique con malas noticias sobre nuestro propio comportamiento. No nos gusta que nos reprochen que hemos transgredido la ley ni que nos acusen de no haber actuado acorde a nuestra formación.

Puede que condenemos e insultemos a quienes nos enfrentan a estas verdades sobre nosotros mismos pero, si fuéramos realmente buenos, les agradeceríamos por ayudarnos a permanecer en el camino correcto. Éste es el trato que le dieron a los profetas y el trato que le dieron a Jesús. ¿Es éste también el trato que les damos a las personas cuyos mensajes no nos gustan?

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## Programa de Food City

Nuestra escuela en OLPH esta participando con Food City en el programa **“Por mi Escuela”** para obtener utiles escolares gratis. Pare en la oficina de la escuela e Iglesia recoja su tarjeta y ayúdenos. Gracias!